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## Docket No. AMENDMENT TRANSMITTAL LETTER 101430-0131 Application No. Filing Date Examiner Art Unit 09/849,065-Conf. #8164 May 4, 2001 M. L. Padgett 1762 Applicant(s): Ward D. Halverson METHOD AND APPARATUS FOR TREATING SURFACES WITH A PLASMA GENERATED Invention: BY ELECTRONCYCLOTRON RESONANCE TO THE COMMISSIONER FOR PATENTS Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below. **CLAIMS AS AMENDED** Claims Highest Remaining Number Number After Previously Extra Claims Amendment Paid Present Rate **Total Claims** 33 Х Independent 5 Х Claims Multiple Dependent Claims (check if applicable) Other fee (please specify): Extension for response within third month 510.00 TOTAL ADDITIONAL FEE FOR THIS AMENDMENT: 510.00 Large Entity x Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. in the amount of \$ A duplicate copy of this sheet is enclosed. x A check in the amount of \$ 510.00 to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. X The Director is hereby authorized to charge and credit Deposit Account No. as described below. A duplicate copy of this sheet is enclosed. x Credit any overpayment. x Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17. December 26, 2006 Dated: Reza Mollaaghababa Attorney/Agent Reg. No.: 43,810 **NUTTER MCCLENNEN & FISH LLP** World Trade Center West 155 Seaport Boulevard Boston, Massachusetts 02210-2604 (617) 439-2000 Amendment Transmittal I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

Dated: December 26, 2006

Signature:

(Reza Mollaaghababa)

PTO/SB/17 (07-06)
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| Effective on 12/08/   |               | Complete if Known                    |   |                 |                                   |  |
|---|---------------|--------------------------------------|---|-----------------|-----------------------------------|--|
| Fees pursuant to the Consolidated Appropriations Act, 2005 (H.R. 4818).  FEE TRANSMITTAL  |               | Application Nu                       | Application Number 09/849,065-Conf. #8164 |                 |                                   |  |
|   |               | Filing Date                          |   | May 4, 2001     |                                   |  |
| For FY 2006   |               | First Named In                       |   |                 | Ward D. Halverson                 |  |
|   |               | Examiner Name                        | Examiner Name M. L. Padgett               |                 |                                   |  |
| X Applicant claims small entity status. See 37 CFR 1.27   |               | Art Unit                             | 7.00.00                                   |                 | 1762                              |  |
| TOTAL AMOUNT OF PAYMENT   | (\$) 510.00   | Attorney Docke                       | t No.                                     | 101430-0131     |                                   |  |
| METHOD OF PAYMENT (check all that apply)  |               |                                      |   |                 |                                   |  |
| x Check Credit Card Money Order None Other (please identify):   |               |                                      |   |                 |                                   |  |
| Deposit Account Deposit Account Number: 141449 Deposit Account Name: Nutter McClennen & Fish LLP  |               |                                      |   |                 |                                   |  |
| For the above-identified deposit account, the Director is hereby authorized to: (check all that apply)  |               |                                      |   |                 |                                   |  |
| Charge fee(s) indicated below Charge fee(s) indicated below, except for the filing fee  |               |                                      |   |                 |                                   |  |
| Charge any additional fee(s) or underpayments of X Credit any overpayments  |               |                                      |   |                 |                                   |  |
| fee(s) under 37 CFR 1.16 and 1.17   |               |                                      |   |                 |                                   |  |
| FEE CALCULATION   |               |                                      |   |                 |                                   |  |
| BASIC FILING, SEARCH, AND EXAMINATION FEES     FILING FEES  |               |                                      |   |                 |                                   |  |
|   | Small Entity  | Small Entity                         |   | Small Entity    |                                   |  |
| Application Type Fee (\$  |               |                                      | Fee (\$)                                  |                 | Fees Paid (\$)                    |  |
| Utility 300   | 150 50        |                                      | 200                                       | 100             |                                   |  |
| Design 200  | 100 10        |                                      | 130                                       | 65              |                                   |  |
| Plant 200   | 100 30        |                                      | 160                                       | 80              |                                   |  |
| Reissue 300   | 150 50        |                                      | 600                                       | 300             |                                   |  |
| Provisional 200   | 100           | 0 0                                  | 0   | 0               |                                   |  |
| 2. EXCESS CLAIM FEES  |               |                                      |   |                 | Small Entity<br>Fee (\$) Fee (\$) |  |
| Te bescription  |               |                                      |   |                 |                                   |  |
| Each claim over 20 (including Reissues) 50 25 Each independent claim over 3 (including Reissues) 200 100  |               |                                      |   |                 |                                   |  |
| Multiple dependent claims   | ang reassass) |                                      |   |                 | 360 180                           |  |
|   |               | Paid (\$)                            | М   | ultiple Depende |                                   |  |
|   |               |                                      |   |                 |                                   |  |
| HP = highest number of total claims paid for, if greater than 20.   |               |                                      |   |                 |                                   |  |
| Indep. Claims   |               |                                      |   |                 |                                   |  |
| -9 = X =  |               |                                      |   |                 |                                   |  |
| HP = highest number of independent claims paid for, if greater than 3.  |               |                                      |   |                 |                                   |  |
| 3. APPLICATION SIZE FEE  If the specification and drawings exceed 100 sheets of paper (excluding electronically filed sequence or computer  |               |                                      |   |                 |                                   |  |
| listings under 37 CFR 1.52(e)), the application size fee due is \$250 (\$125 for small entity) for each additional 50   |               |                                      |   |                 |                                   |  |
| sheets or fraction thereof. See 35 U.S.C. 41(a)(1)(G) and 37 CFR 1.16(s).   |               |                                      |   |                 |                                   |  |
| Total Sheets Extra Sheets   | _             | additional 50 or fra                 |   |                 | Fee Paid (\$)                     |  |
| - 100 =<br>4. OTHER FEE(S)  |               | (round <b>up</b> to a wh             | ole number)                               | ×               | =                                 |  |
| 4. OTHER FEE(S)  Non-English Specification, \$130 fee (no small entity discount)  |               |                                      |   |                 |                                   |  |
| Other (e.g., late filing Jurcharge): 2253 Extension for response within third month 510.00  |               |                                      |   |                 |                                   |  |
| SUBMITTED BY / C/   |               |                                      |   |                 |                                   |  |
| Signature   |               | Registration No.<br>(Attorney/Agent) | 43,810                                    | Telephone       | (617) 439-2000                    |  |
| Name (Print/Type) Reza Mollagohab   | aba           | (                                    |   | Date [          | December 26, 2006                 |  |
|   |               |                                      |   |                 |                                   |  |
|   |               |                                      |   |                 |                                   |  |
| Fee Transmittal I hereby certify that this paper (along with any paper referred to as being attached or enclosed) is being deposited with the U.S. Postal Service on              |               |                                      |   |                 |                                   |  |
| the date shown below with sufficient postage as First Class Mail, in an envelope addressed to: MS Amendment, Commissioner for Patents, P.O. 1593669201 Alexandria, VA 22313-1450. |               |                                      |   |                 |                                   |  |
| Dated: December 26, 2006 Signature: (Reza Mollaaghababa)  |               |                                      |   |                 |                                   |  |